### **MINUTES**

# COMMISSION ON UNDERGRADUATE STUDIES AND POLICIES NOVEMBER 26, 2018

230 STUDENT SERVICES BUILDING, 3:00 PM

**PRESENT**: M. Kasarda (Chair); M. Andrews; S. Campos; K. Edgar; V. Fowler; S. Sumner for A. Grant; T. Hammett; R. Holloway; L. Khansa; C. Leeth; J. Loferski; J. Orr; K. Redican; B. Watford for J. Ross; J. Sible; S. Tatum; D. Thorp; L. Zietsman

**ABSENT WITH NOTIFICATION:** K. Albright; B. Barnhill; M. Byers; G. Daniel; K. Hosig; C. Johnson; S. Johnson; A. Knoblauch; S. Metko; R. Panneton for S. Morton; P. Tarkenton; C. Touzel; D. Wodak

**VISITORS:** N. Akers; G. Costello; R. Sparks

# **CALL TO ORDER**

The meeting was called to order at 3:00 PM by M. Kasarda.

## ADOPTION OF THE AGENDA

A motion was made and seconded to approve the agenda. The motion to approve the agenda passed unanimously.

# ANNOUNCEMENT OF APPROVAL AND POSTING OF MINUTES

M. Kasarda announced the November 12, 2018 minutes were electronically approved and can be accessed via the University Registrar's website:

https://registrar.vt.edu/content/dam/registrar\_vt\_edu/documents/Updates/governance/2018-2019/nov26/minutes\_cusp\_11\_12\_18.pdf

### **OLD BUSINESS:**

### Charter for the Establishment of a Center for Real Estate Excellence

The motion was made and seconded to present the Charter for the Establishment of a Center for Real Estate Excellence.

- M. Kasarda opened the floor for discussion.
  - R. Holloway provided background information regarding enrollment, graduation, and the opportunities for students to partner with industry professionals to gain experiential learning.

R. Holloway also stated that the primary goal of the center is to facilitate the relationships with industry partners. She also clarified that no faculty will be assigned to the center, remaining assigned to their departments.

The Commission suggested attaching the Memorandum of Understanding to the Charter for the Establishment of a Center for Real Estate Excellence.

Hearing no further discussion, M. Kasarda called for a vote on the question of recommending to the Vice Provost for Undergraduate Academic Affairs that the establishment of the Center for Real Estate Excellence within the Pamplin College of Business to be authorized under the terms specified in the Charter.

The vote to recommend the establishment of the Center for Real Estate Excellence passed unanimously.

# REPORTS AND MINUTES FROM COMMISSION COMMITTEES/SUB -COMMITTEES

### **COMMITTEE REPORTS**

## **Academic Support Committee**

No Report.

### **Academic Policies Committee**

No Report.

### **Athletics Committee**

No Report.

### **Commencement Committee**

No Report.

### **Honor Council**

M. Andrews reported that although there is an increased number of hearings, there is not an increased number of expulsions. Discussion continued on the topics of email communications to students, best practices, and collaborating with the Associate Deans.

## **Library Committee**

No Report.

## **Undergraduate Curriculum Committee**

K. Redican presented the November 9, 2018 report of the Undergraduate Curriculum Committee. A motion was made and seconded to approve the November 9, 2018 report of the Undergraduate Curriculum Committee.

The motion passed unanimously.

# UNDERGRADUATE CURRICULUM COMMITTEE REPORT—NOVEMBER 9, 2018

# FOR "FIRST AND SECOND READING" UNANIMOUS APPROVAL

### **COURSES**

### New:

**Spring 2019** 

### **College of Agriculture and Life Sciences**

BCHM 4354 Biochemical Communication (CM-4736)

# **College of Engineering**

CEE 4694 Freight Operations (CM-4733)

### **College of Science**

NEUR 2554 Experimental Neuroscience (CM-4737)

NEUR 3234 The Artificial Brain (CM-4743)

NEUR 3774 Neuroendocrinology (CM-4738)

### **Revised:**

### **Spring 2019**

### **College of Engineering**

BSE 4304 Introduction to Watershed Modeling (CM-4718)

### New:

### **Summer I 2019**

# **College of Science**

CHEM 1014 Calculations in Chemistry (CM-4754)

### New:

### **Fall 2019**

# **College of Engineering**

ECE 2514 Computational Engineering (CM-4750)

ECE 2544 Fundamentals of Digital Systems (CM-4751)

ECE 2024 Circuits and Devices (CM-4779)

# FOR "FIRST AND SECOND READING" UNANIMOUS APPROVAL

# **DEGREES, MAJORS, OPTIONS, MINORS**

# <u>Major</u>

### **Discontinue:**

# **Effective Graduating Calendar Year 2001**

# **Pamplin College of Business**

Checksheet: Major: Management (No Option) (MGT), last term and year to graduate: Fall 2001 (CM-4771)

# **Minor**

### **Discontinue:**

### **Effective Graduating Calendar Year Fall 2021**

### **College of Liberal Arts and Human Sciences**

Checksheet: Minor: Communication (COMM), last term and year to graduate: Fall 2021 (CM-4727)

# **University Curriculum Committee for General Education**

L. Zietsman presented the minutes of the November 7, 2018 University Curriculum Committee for General Education. A motion was made and seconded to accept the minutes of the November 7, 2018 University Curriculum Committee for General Education.

L. Zietsman presented the report of the November 14, 2018 Pathways Ad Hoc Review Committee. A motion was made and seconded to approve the November 14, 2018 report of the Pathways Ad Hoc Review Committee.

The motion passed unanimously.

# PATHWAYS AD-HOC REVIEW COMMITTEE REPORT—NOVEMBER 14, 2018 For "First and Second Reading" Unanimous Approval

**COURSES** 

New:

**CLE Spring 2019/Pathways Spring 2019** 

# **College of Liberal Arts and Human Sciences**

HIST 2374 (RLCL 2374): Gods and Kings in Premodern India (CLE Area 2, CLE Area 3, Pathways Critical Thinking in the Humanities G02, Intercultural and Global Awareness G11) (CM 4724)

### **College of Natural Resources and Environment**

FREC 4554 (BSE 4554) (LAR 4554) (HORT 4554) (SPIA 4554): Creating the Ecological City (CLE Area 3, Pathways Reasoning in the Social Sciences G03, Critique and Practice in Design and the Arts G06ad, Ethical Reasoning G10) (CM 4454)

### **Pamplin College of Business**

BIT 2404 (MGT 2404): Multicultural Problem Solving and Analytics (CLE Area 5, Pathways Foundational Quantitative and Computational Thinking G05f, Intercultural and Global Awareness G11) (CM 4542)

**Pathways Spring 2019** 

### **College of Liberal Arts and Human Sciences**

ENGL 2644 (AFST 2644): Introduction to African-American Literature (Pathways Critical Thinking in the Humanities G02, Critical Analysis of Equity and Identity in the United States G07, Ethical Reasoning G10) (CM 4722)

### Pamplin College of Business

BIT 4854 (MGT 4854): Analytics in Action (Pathways Advanced Discourse G01a, Intercultural and Global Awareness G11) (CM 4588)

### **Revised:**

### CLE Spring 2019/Pathways Spring 2019

### **College of Architecture and Urban Studies**

ART 3484: Baroque and Rococo Art and Architecture (CLE Area 2, CLE Area 6, Pathways Critical Thinking in the Humanities G02, Critique and Practice in Design and the Arts G06a, Ethical Reasoning G10, Intercultural and Global Awareness G11) (CM 4544)

### **College of Liberal Arts and Human Sciences**

ENGL 3534: Literature and the Environment (CLE Area 2, CLE Area 7, Pathways Advanced Discourse G01a, Critical Thinking in the Humanities G02, Ethical Reasoning G10, Intercultural and Global Awareness G11) (CM 4439)

HIST 1025, 1026: Introduction to European History (CLE Area 2, CLE Area 7, Pathways Critical Thinking in the Humanities G02, Reasoning in the Social Sciences G03, Intercultural and Global Awareness G11) (CM 4723)

STS 3314: Medical Dilemmas and Human Experience (CLE Area 2, CLE Area 3, Pathways Critical Thinking in the Humanities G02, Ethical Reasoning G10 (CM 4563)

### **Pamplin College of Business**

REAL 2034: Real Estate Data Analysis (CLE Area 5, Pathways Foundational Quantitative and Computational Thinking G05f, Ethical Reasoning G10) (CM 4701)

# **Pathways Spring 2019**

# **Pamplin College of Business**

BIT 2405-2406: Introduction to Business Statistics, Analytics, & Modeling (Pathways Advanced Quantitative and Computational Thinking G05a, Ethical Reasoning G10) (CM 4437)

### **CONSTITUENT REPORTS**

# **Commission on Administrative and Professional Faculty Affairs**

No report.

**Staff Senate** 

No report.

**Faculty Senate** 

No report.

**Student Government Association** 

No report.

**Graduate Student Assembly** 

No report.

# ADJOURNMENT

A motion was made and seconded to adjourn the meeting at 3:32 PM.

Respectfully Submitted, Nicole Akers, Office of the University Registrar