

Campus Development Committee

2023-2024

Meeting Date: November 7, 2023 Location: Zoom Time: 1:30

Membership and Attendance			
	Present	Absent w/ notice	Absent w/o notice
Liza Morris, Chair	x		
Laura Belmonte	x		
Nick Brians	x		
Van Coble	x		
Carrie Cox	x		
Ted Faulkner		x	
Dan Folescu	x		
Wendy Halsey	x		
Alene Harris	x		
Brett Jones	x		
Tsai Lu Liu	x		
Harold McKenzie	x		
Ed Olsen	x		
Vicki Soghomonian	x		
Pam Vickers	x		
Guest(s):			
Alisha Ebert	x		

Minutes / Notes

1. Committee Membership

- a. Call to order and confirm quorum
 - i. Liza called the meeting to order at 1:31pm. Quorum was present.

2. Committee Business

- a. Approval of minutes for October
 - i. Minutes for October were approved.

3. Report of the Chair

- a. The year ahead
 - i. January 2024 (1/2/24) meeting is currently during the first week of the month during the holiday. Presented options to cancel or rescheduling the meeting. The discussion lead to looking at 2 week out. A follow-up email will be sent out with a poll for folks to vote on a preferred date/time.
 - ii. Liza Morris requested topics and/or areas to discuss at the upcoming 2024 committee meetings specifically the February and March meetings.
 1. Suggested topics: No topics from the committee were provided.
- b. Safety Walk
 - i. Walk went through several locations (Vet Med, Hahn Garden, Ag Quad, Slusher) and questions were gathered by VT PD. Questions around lighting, cross-walks, and signage.
 - ii. Wendy Halsey – shared they are pricing out the side-walk identified by vet-med working with Mike Dunn, OUP on the cost. Looking at the lighting and the costs associated with the identified areas.

- iii. Nick Brians – attended the walk and lighting was a large part of the discussion. Specifically east side of slusher tower. VTPD has shared specific locations do not have lights to deter from shining into residence hall rooms even though they are darker corners around the building.
- iv. Liza Morris – Discussed the lower light strategies around contrast surrounding moving from a heavily lighted area to darker areas. Area to continue to discuss and understand the different lighting types.

4. Capital Project Spotlight

- a. Demolition of University Buildings No. 0133 (Randolph Hall), No. 0270 (Randolph Annex), and Partial Demolition of No. 0133C (Hancock Hall)
 - i. Liza Morris discussed the review and proposal process for demolition and how DHR, AARB, and the BOV are involved in the process.
 - ii. Liza Morris covered the project location for Mitchell Hall and the site location of the demos and that the project has been part of the 6-year capital plan for several cycles and that the design work for Mitchell Hall is underway.
 - iii. Carrie Cox – shared additional details on the location of the ADA parking spaces during construction and spaces they will be converting to ADA spaces.

Questions/Discussion:

- Discussed the plan for Crossing the road from the Inn to the campus (West Campus) – with all the buses coming in and out of MMTF.
- Discussed plans for making accessible entrances to Burruss, Norris, etc....and the plans to address the inaccessible entrances to these buildings.
- Discussed the elevator locations in Mitchell Hall and the impacts of the wind tunnel being connected to the building (are there concerns around the vibrations?). If you go to the façade facing Turner Street (Northwest view), will there be any cover over the entrance since it rains/snows here? How deep is the entrance?
- A question was asked on the entrance (North West view)? Will these doors be on the same scale as the doors on DADS or will their size and weight be different?

5. Discussion

- a. No other topics were discussed.

6. Adjournment

- a. There being no further business or questions, the meeting adjourned at 2:30pm

CAMPUS DEVELOPMENT **COMMITTEE**

UNIVERSITY COUNCIL CABINET

November 7, 2023

The background of the slide features a photograph of a stone building, possibly a university hall, with a wooden door and windows. The scene is partially obscured by vibrant autumn foliage in shades of yellow, orange, and red. A semi-transparent white rectangular box is centered over the image, containing the word 'AGENDA' and a small orange number '0'.

0

AGENDA

A G E N D A

1. Committee Membership
2. Committee Business
3. Report of the Chair
4. Capital Project Spotlight
5. Open Discussion



1

MEMBERSHIP

MEMBERSHIP

Campus Planning, Infrastructure, and Facilities	Chairperson	Liza Morris, AVP for Planning and University Architect Campus Planning, Infrastructure, and Facilities
Campus Planning, Infrastructure, and Facilities	Ex officio	Wendy Halsey, AVP for Facilities Operations Campus Planning, Infrastructure, and Facilities
College of Architecture, Arts, and Design	Ex officio	Lu Liu, Dean College of Architecture, Arts, and Design
Commission on Equal Opportunity and Diversity	1-year term, 2023	Vacant
Council of College Deans	2-year term, 2024	Laura Belmonte, Dean College of Liberal Arts and Human Sciences
Director of ADA and Accessibility Services	Ex officio	Pam Vickers, Director of ADA and Accessibility Services Office for Equity and Accessibility
Executive Vice President and Provost	3-year term, 2025	Van Coble, Assistant Provost Academic Resource Management
Faculty Senate (Administrative and Professional)	3-year term, 2025	Ed Olsen, Extension Agent Henrico Cooperative Extension

MEMBERSHIP

Faculty Senate	3-year term, 2024	Brett Jones, Professor School of Education
Faculty Senate	3-year term, 2026	Harold McKenzie, Associate Professor Large Animal Clinical Sciences
Faculty Senate	3-year term, 2024	Vicki Soghomonian, Associate Professor Physics
Graduate and Professional Student Senate	1-year term, 2024	Dan Folescu Mathematics
Parking and Transportation	Ex officio	Carrie Cox Interim Senior Director of Transportation Services
Staff Senate	3-year term, 2026	Alene Harris, Assistant Director Risk Management
Undergraduate Student Senate	1-year term, 2024	Nick Brians Entrepreneurship, Innovation & Technology Management
Vice President for Student Affairs	3-year term, 2024	Ted Faulkner, Assistant Vice President Housing, Dining, and Student Centers

A close-up photograph of a stone wall with dark, irregular stones and light-colored mortar. A white rectangular box is overlaid on the center of the image, containing the number '2' and the text 'COMMITTEE BUSINESS'.

2

COMMITTEE BUSINESS

COMMITTEE BUSINESS

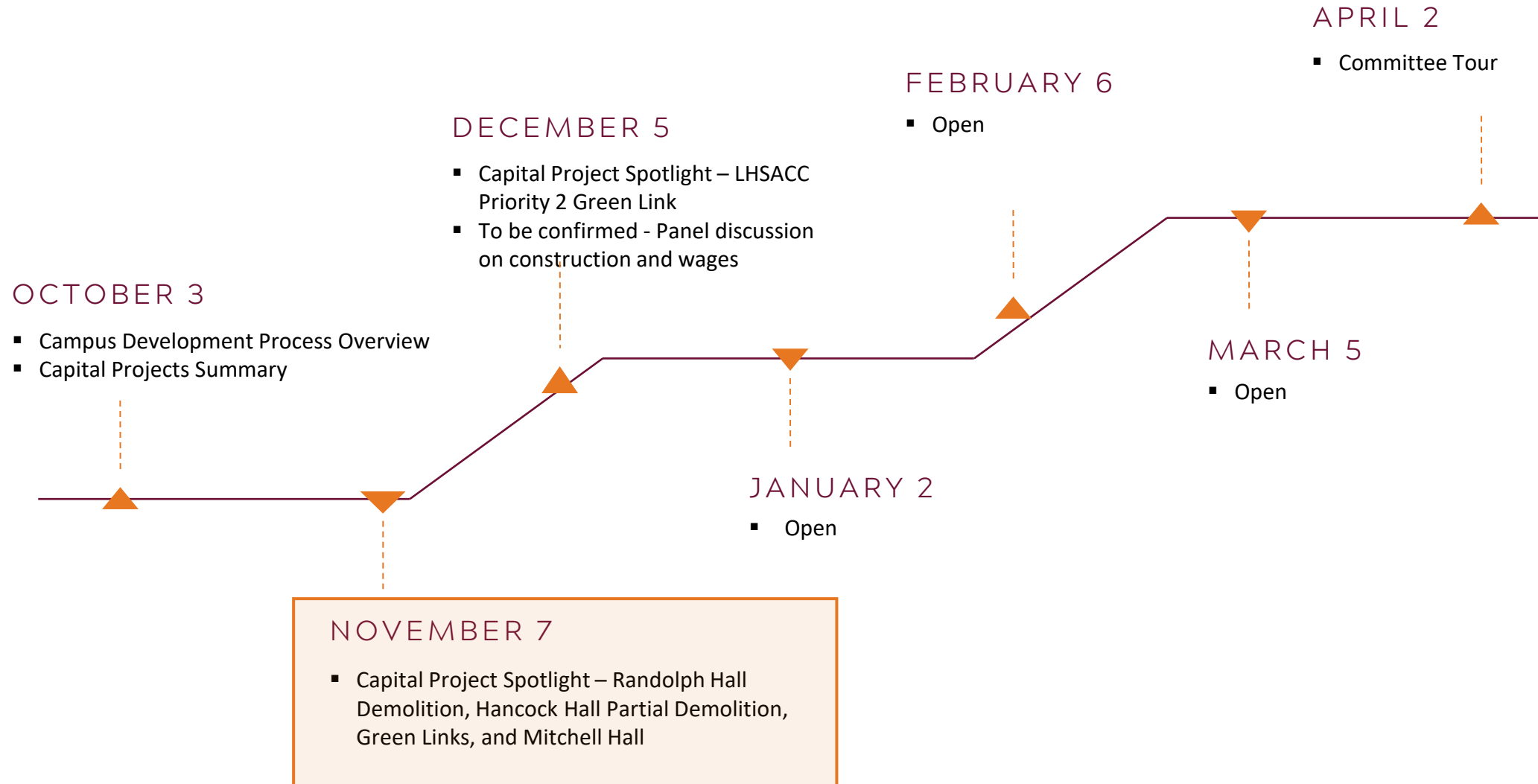
1. Approval of October 2023 minutes
2. January 2024 meeting

3

REPORT OF THE CHAIR



AY 2023 – 2024 TOPICS



The background is a close-up photograph of a stone wall. The stones are dark grey and black, with some lighter grey and yellowish patches. The mortar is a light tan color. A white rectangular box is overlaid on the center of the image, containing the number '4' and the text 'CAPITAL PROJECT SPOTLIGHT'.

4

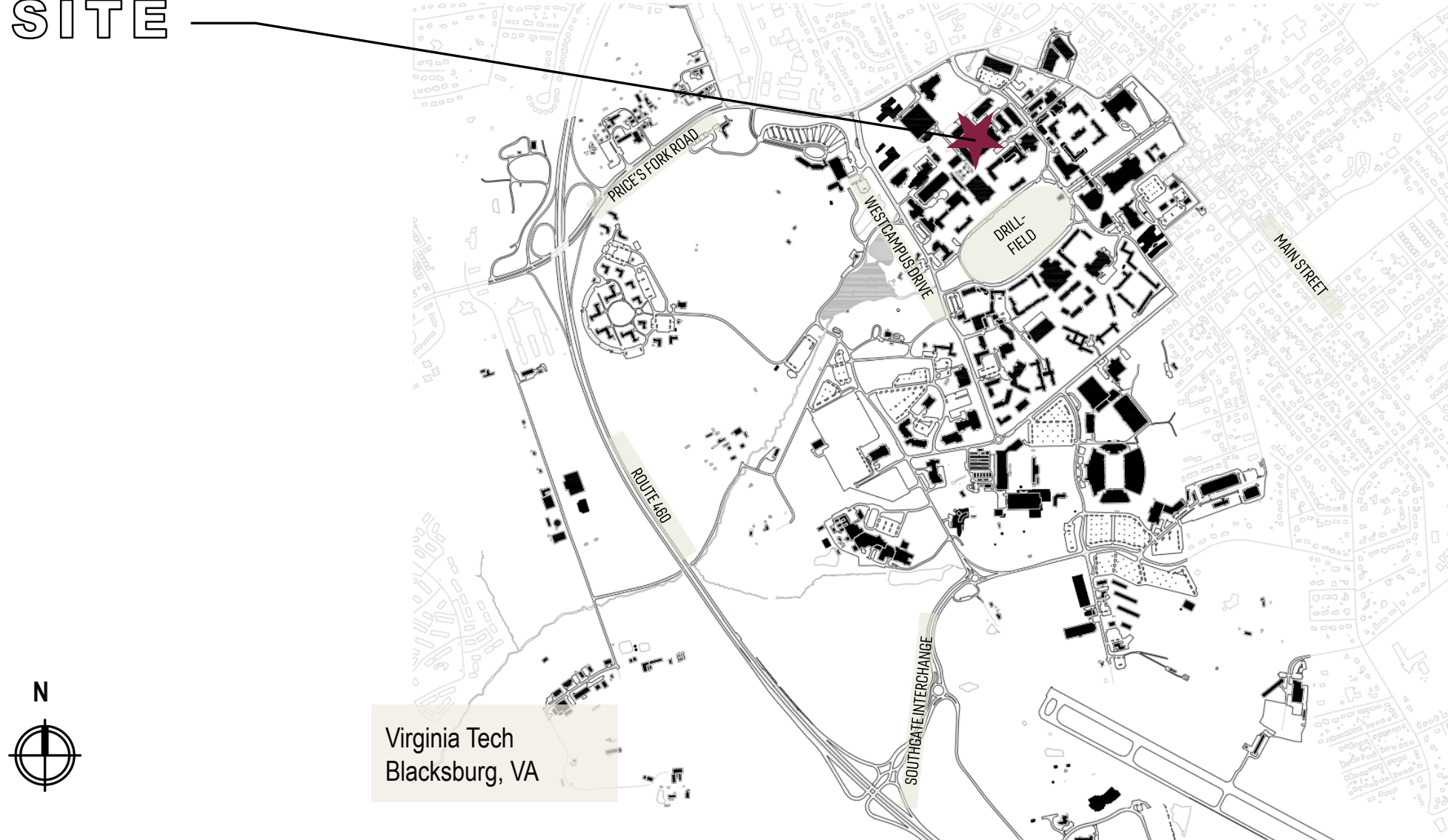
CAPITAL PROJECT SPOTLIGHT

DEMOLITION of UNIVERSITY
BUILDINGS No.0133 (RANDOLPH
HALL), No.0270C (RANDOLPH ANNEX)

PARTIAL DEMOLITION of No.0133C
(HANCOCK HALL)

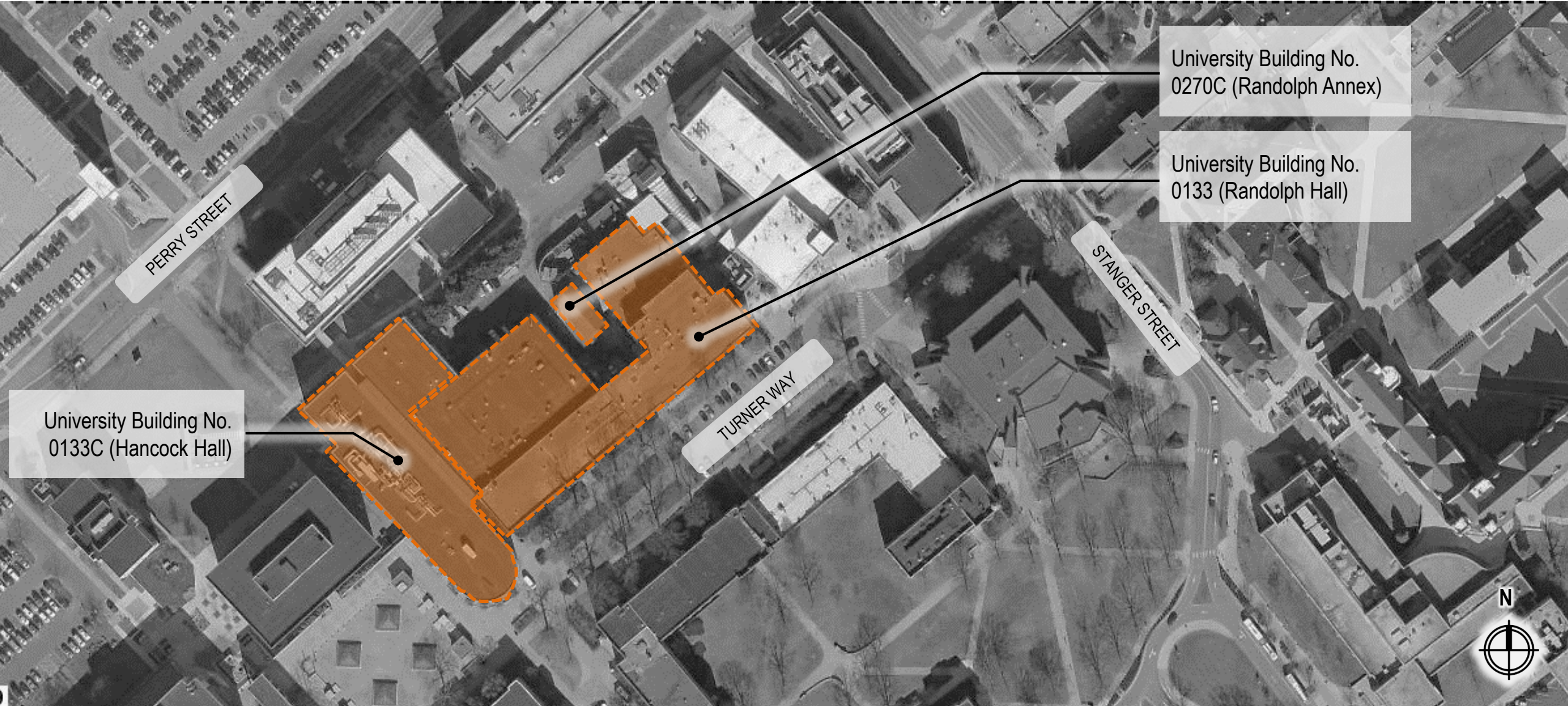
PROJECT LOCATION

SITE



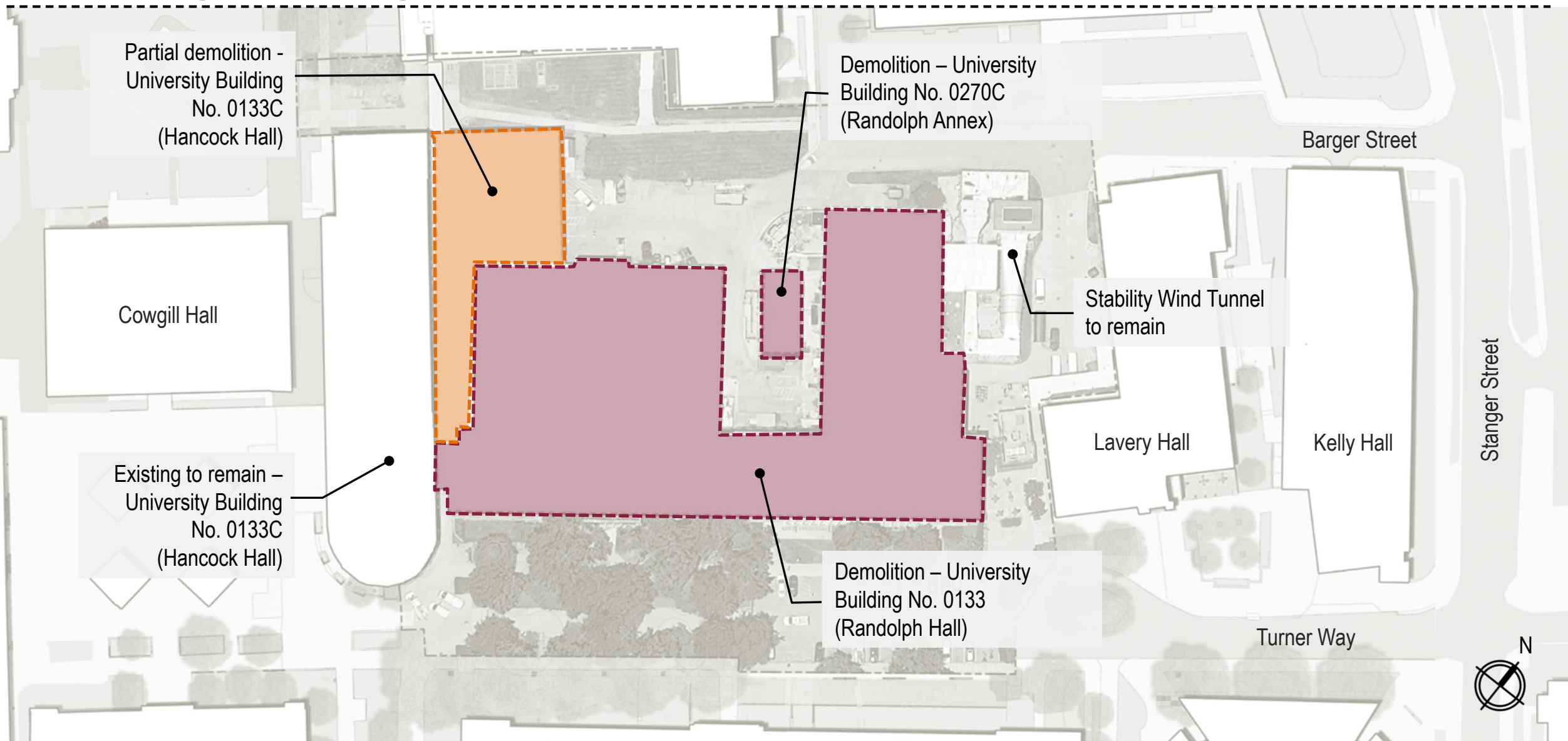
/ **DEMOLITION** of BUILDINGS 0133, 0270C, and **PARTIAL DEMOLITION** of 0133C

AERIAL VIEW



/ **DEMOLITION** of BUILDINGS 0133, 0270C, and **PARTIAL DEMOLITION** of 0133C

DEMOLITION PLAN



/ **DEMOLITION** of BUILDINGS 0133, 0270C, and **PARTIAL DEMOLITION** of 0133C

DEMOLITION EXHIBITS

Portion to remain –University
Building No. 0133C
(Hancock Hall)

Demolition – University Building
No. 0133
(Randolph Hall)



VIEW TO NORTH

Demolition – University
Building No. 0133
(Randolph Hall)



VIEW TO WEST

/ **DEMOLITION** of BUILDINGS 0133, 0270C, and **PARTIAL DEMOLITION** of 0133C

DEMOLITION EXHIBITS

Demolition – University Building
No. 0270C (Randolph Annex)

Demolition – University Building
No. 0133 (Randolph Hall)

Stability Wind Tunnel to remain

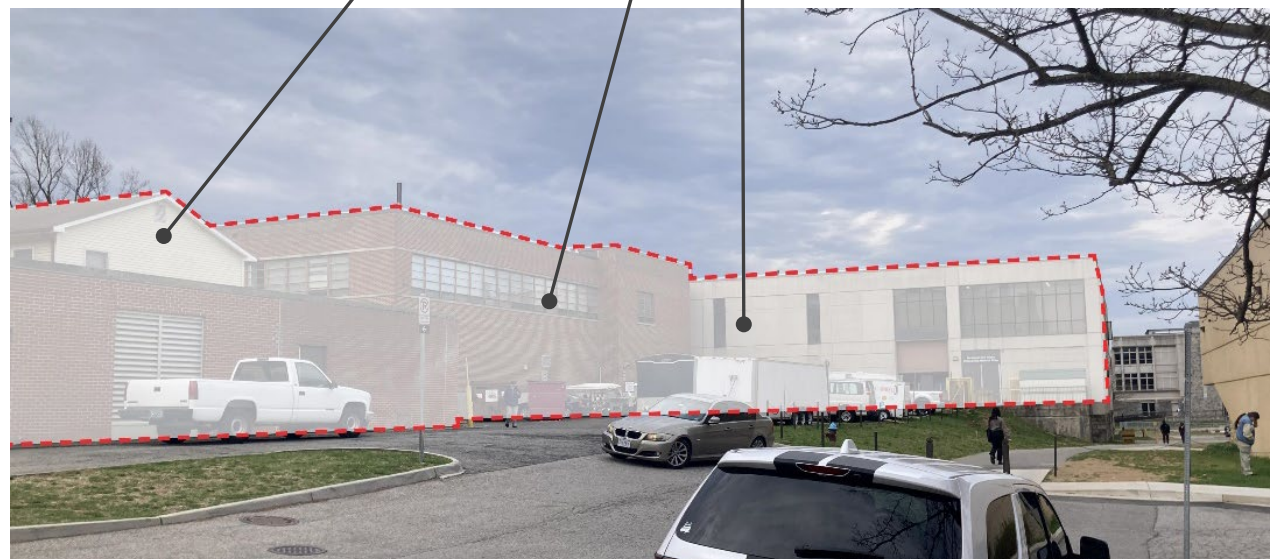


VIEW TO SOUTHEAST

Demolition – University Building
No. 0270C (Randolph Annex)

Demolition – University Building
No. 0133 (Randolph Hall)

Partial demolition –University
Building No. 0133C
(Hancock Hall)



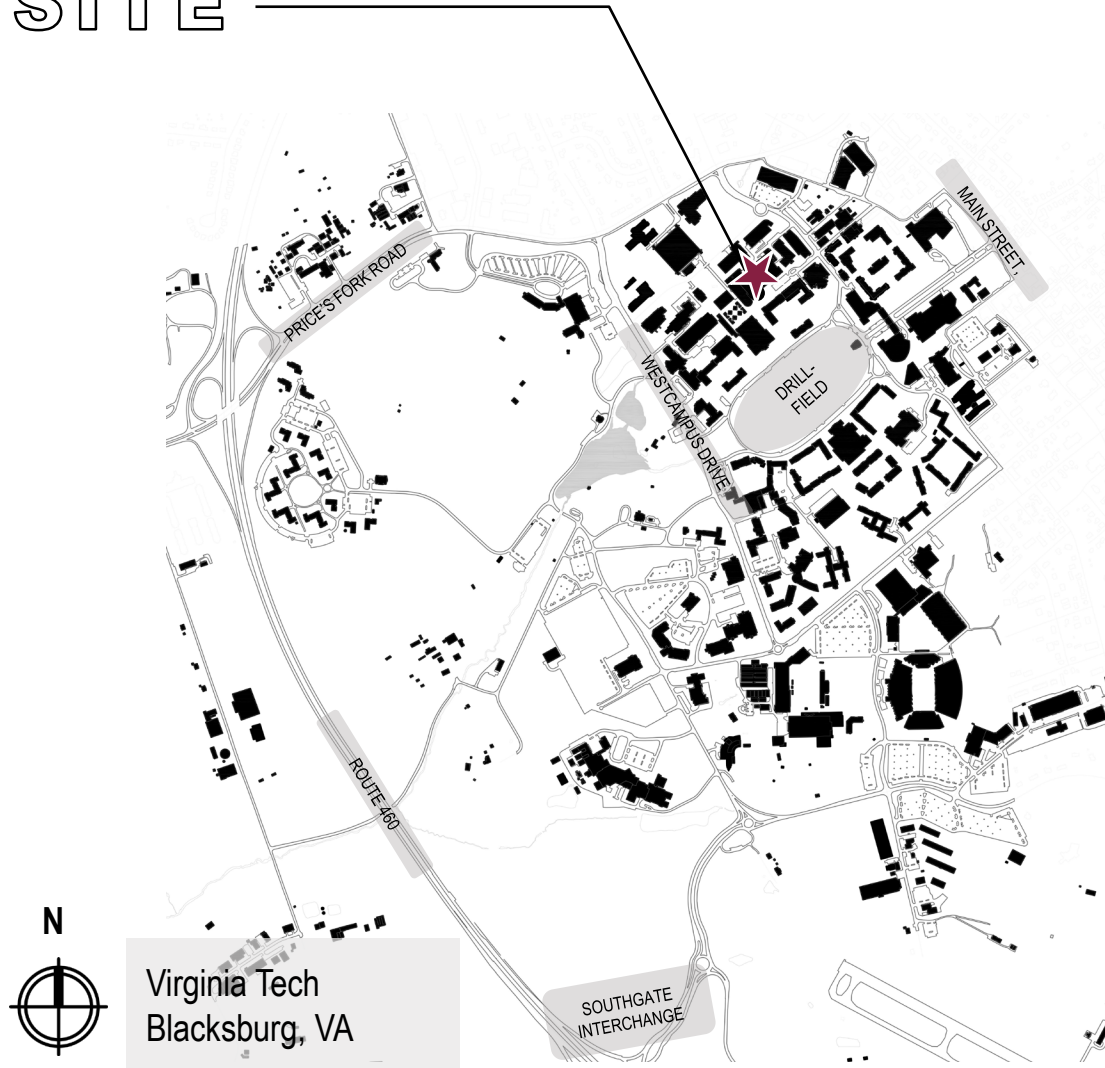
VIEW TO SOUTHWEST

/ **DEMOLITION** of BUILDINGS 0133, 0270C, and **PARTIAL DEMOLITION** of 0133C

DESIGN REVIEW for **MITCHELL HALL**

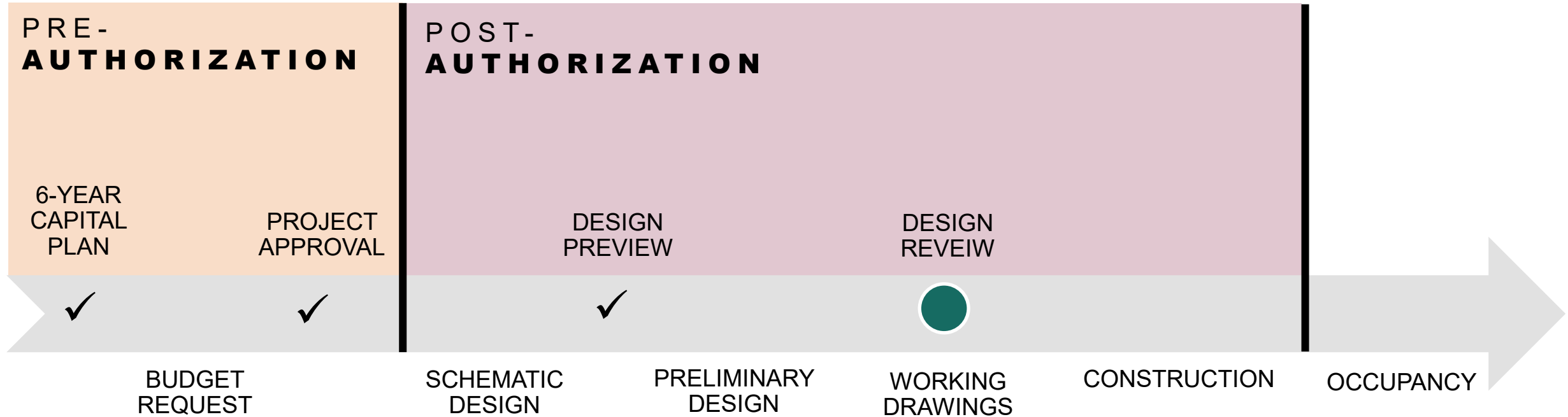
PROJECT LOCATION & INFORMATION

SITE

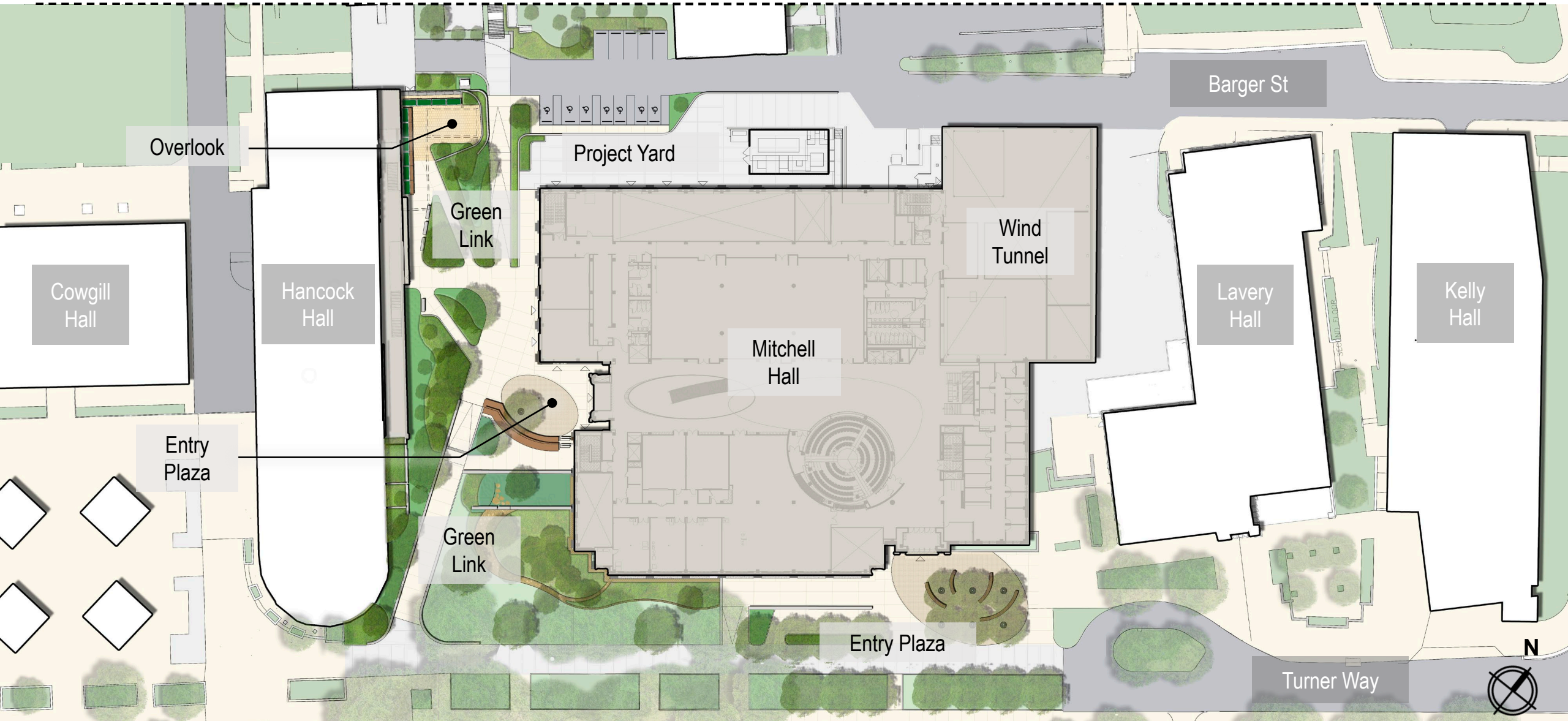


SCOPE	285,500 GSF
DELIVERY METHOD	CONSTRUCTION MANAGER AT RISK
TOTAL PROJECT BUDGET	\$292,000,000
DESIGN PHASE	WORKING DRAWINGS
ESTIMATED CONSTRUCTION START	WINTER 2023
ESTIMATED CONSTRUCTION COMPLETION	SUMMER 2027

PROJECT MILESTONES

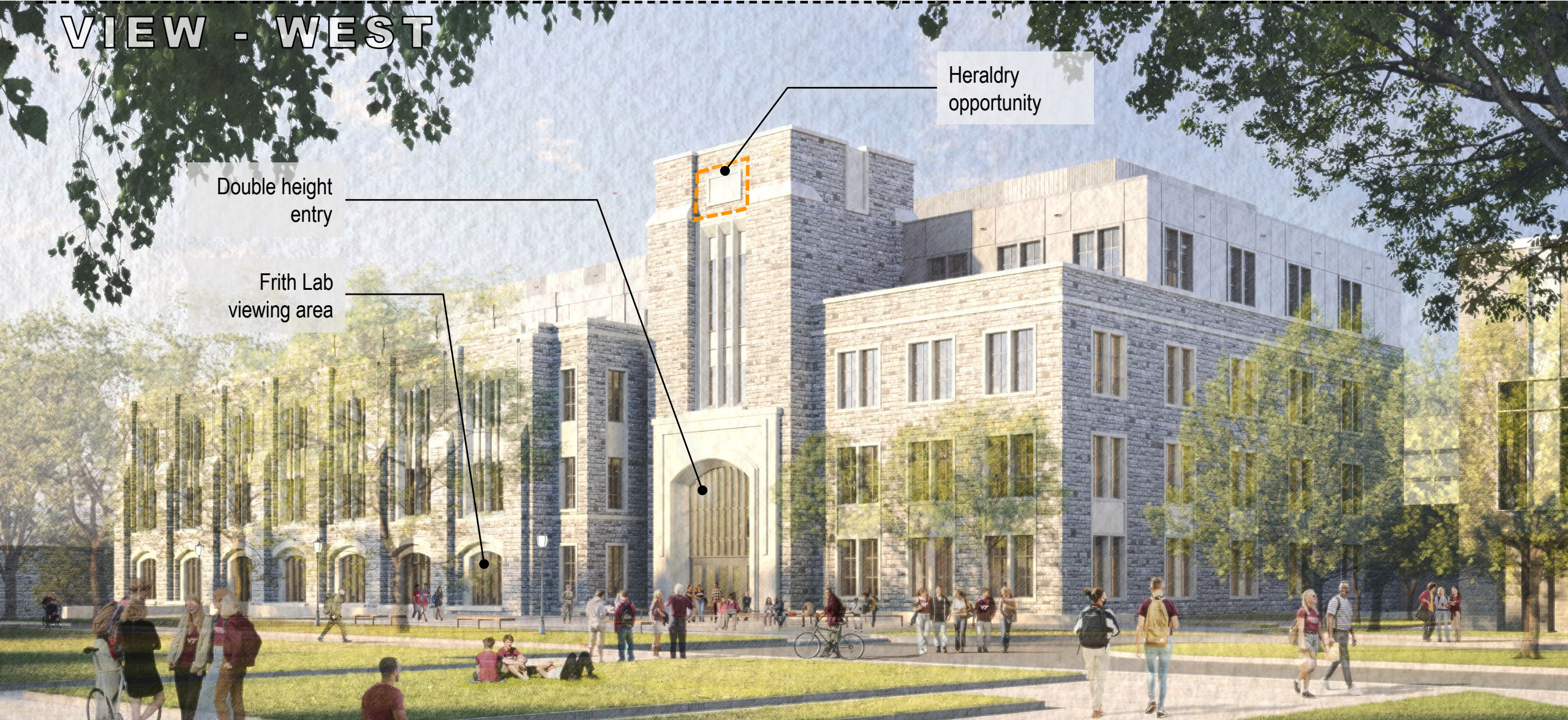


SITE PLAN



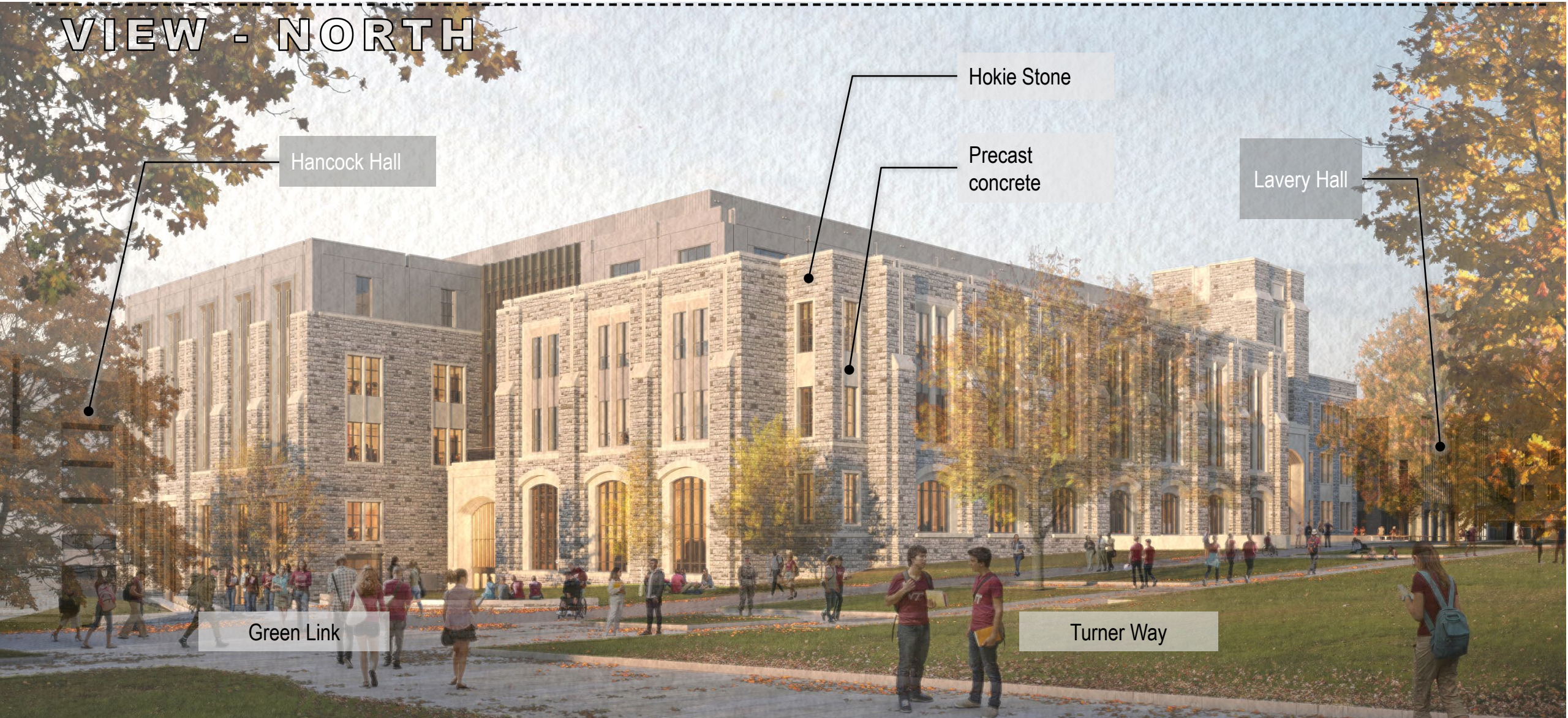
EXTERIOR RENDERING

VIEW - WEST



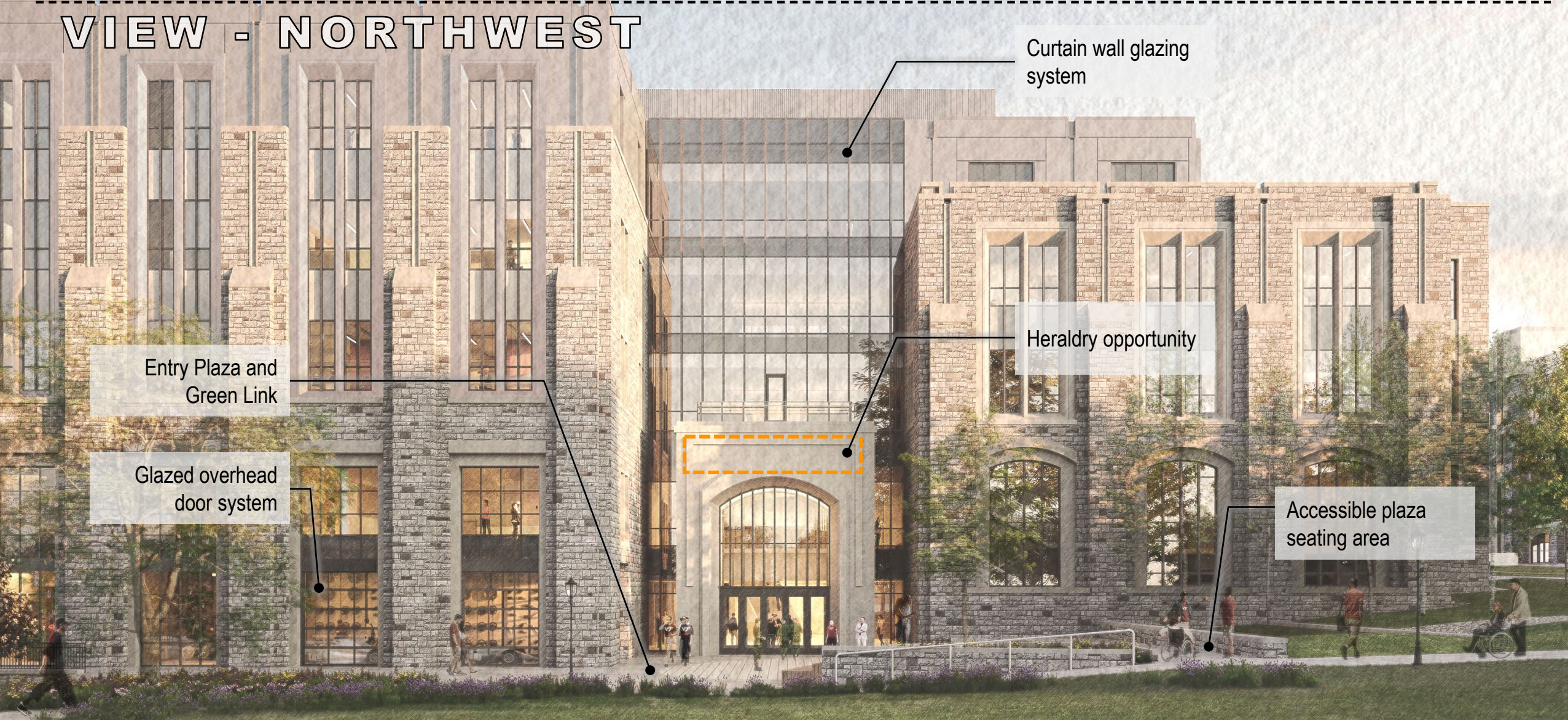
EXTERIOR RENDERING

VIEW - NORTH



EXTERIOR RENDERING

VIEW - NORTHWEST



EXTERIOR RENDERING

VIEW - EAST

Metal panel
system

Hokie Stone

Precast
concrete

Green Link
Overlook

Green Link



EXTERIOR RENDERING

VIEW - SOUTH



INTERIOR RENDERING

VIEW - EAST



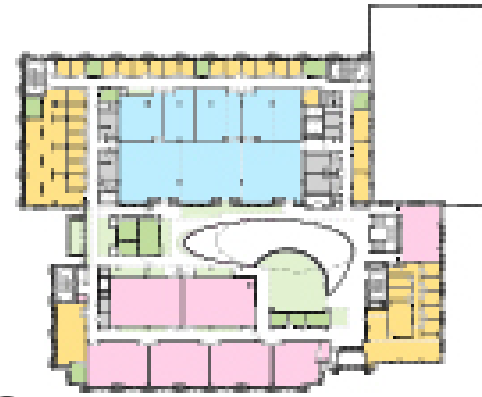
FLOOR PLANS



1



2



3

Space Type Legend

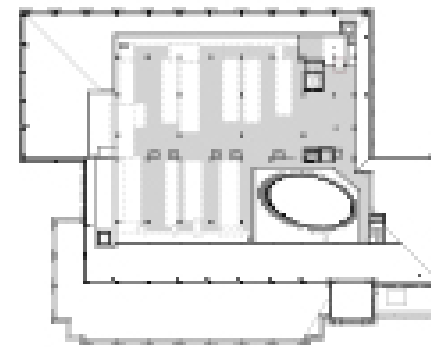
- Classrooms and Instructional Labs
- General Building Support
- Offices and Administration
- Other Building Support
- Research Labs and Lab Support
- Student Project Space/ Advance Manufacturing
- Team Collaboration Spaces
- Team Collaboration Spaces - Open



4



5

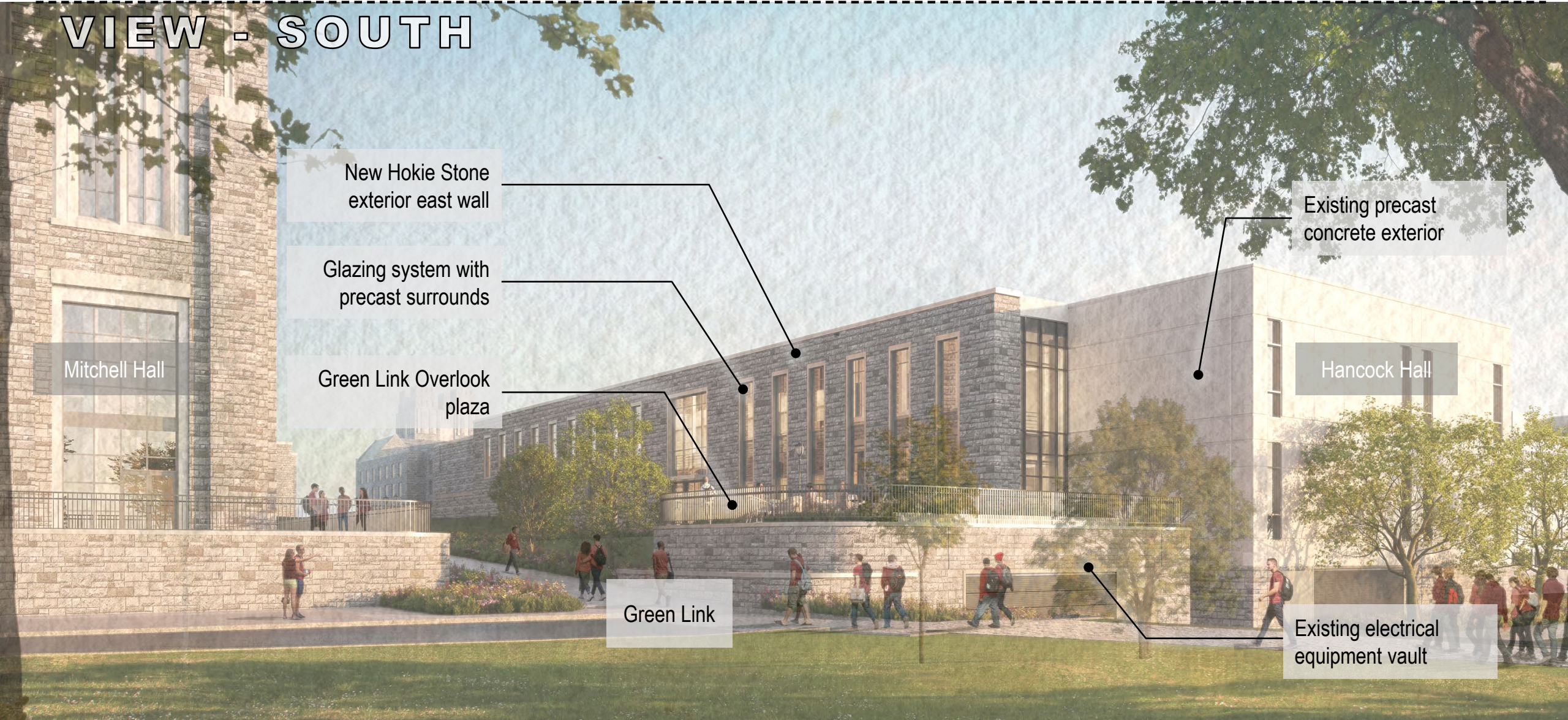


P



EXTERIOR RENDERING - HANCOCK HALL

VIEW - SOUTH



FLOOR PLANS - HANCOCK HALL

